

King's England Church of Particulars
K 1789
A FORM OF ²
P R A Y E R
A N D
THANKSGIVING
T O
ALMIGHTY GOD.

75 TO BE USED

In all Churches and Chapels throughout *England*
the Dominion of *Wales*, and the Town of
Berwick upon Tweed, on *Thursday* the Twenty-
third Day of *April*, being the Day appointed
by Proclamation for a General THANKSGIVING
to Almighty God, for the signal Interposition
of His good Providence in delivering our most
Gracious Sovereign from the severe Illness
with which he hath been afflicted.

By His Majesty's Special Command.

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A FORM OF
P R A Y E R,
A N D
T H A N K S G I V I N G
T O
A L M I G H T Y G O D.

¶ *The Service shall be the same with the usual Office for Holy-days, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture; and after them the Exhortation, Dearly beloved Brethren, &c.*

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T H E Lord is my Light, and my
Salvation, whom then shall I fear;
the Lord is the strength of my Life,
of whom then shall I be afraid?

Psalms xxvii. 1.

My heart trusted in Him and I am helped;
therefore my heart greatly rejoiceth, and with
my song will I praise Him. *Psalms xxviii. 7.*

The Lord liveth, and blessed be my strong
helper: and praised be the God of my Sal-
vation. *Psalms xviii. 47.*

A 2

¶ Instead

¶ *Instead of the Venite.*

O Lord, Thou art my God; I will exalt Thee, I will praise Thy Name; for Thou hast done wonderful things: Thy Counsels of old are faithfulness and truth. *Isaiah xxv. 1.*

I will go into Thine house with Burnt Offerings; I will pay Thee my Vows, which I promised with my lips and spake with my mouth when I was in trouble. Psalm lxvi. 12.

O come hither and hearken all ye that fear God; and I will tell you what he hath done for my Soul. *Psalm lxvi. 14.*

For thou hast delivered my Soul from death, and my Feet from falling: that I may walk before God in the light of the Living. Psalm lvi. 13.

Behold, happy is the Man whom God correcteth; therefore despise not Thou the chastening of the Almighty, *Job v. 17.*

At that day shall a Man look to his Maker; and his Eyes shall have respect to the Holy One of Israel. Isaiah xvii. 7.

For He maketh sore and bindeth up: He woundeth and his hands maketh whole. *Job v. 18.*

The King shall rejoice in Thy Strength, O Lord; exceeding glad shall he be of Thy Salvation. Psalm xxi. 1.

Thou hast given him his heart's desire; and hast not denied him the request of his lips. *Psalm xxi. 2.*

Thus saith the Lord; in an acceptable time have I heard Thee, and in a day of Salvation have I helped Thee. Isaiah xlix. 8.

Morning Prayer.

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Now know I that the Lord helpeth his Anointed, and will hear him from his Holy Heaven, even with the wholesome Strength of his Right Hand. *Psalm xx. 6.*

Blessed be the Lord God of Israel from everlasting, and world without end: and let all the People say, Amen. Psalm cvi. 46.

¶ *At the end of the Hymn add,*

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Proper Psalms, XXXIV, CIII.*

¶ *First Lesson, Isaiah XII.*

Te Deum.

¶ *Second Lesson, Romans, XIII.*

Jubilate Deo.

¶ *The Creed, &c. to the end of the Lord's Prayer.*

¶ *Then the Priest, standing up, shall say.*

Priest. O Lord, shew thy mercy upon us;

Answ. *And grant us thy salvation.*

Priest. O Lord, save the King;

Answ. *Who putteth his trust in Thee.*

Priest. Send him help from thy Holy Place;

Answ. *And evermore mightily defend him.*

Priest. Endue thy ministers with righteousness

A 3

Answ.

Answ. *And make thy chosen people joyful.*

Priest. O Lord, save thy people;

Answ. *And bless thine inheritance.*

Priest. Give peace in our time, O Lord;

Answ. *Because there is none other that fighteth
for us, but only Thou, O God.*

Priest. O God make clean our hearts within
us;

Answ. *And take not thy Holy Spirit from us*

¶ *Instead of the First Collect for Morning Prayer,
shall be used these two which follow.*

O Lord God, Merciful and Gracious, the
strength of those who put their trust in
Thee; we adore Thy Fatherly Goodness which
hath been our support and refuge in the time of
our affliction. We acknowledge with great
humility, that by reason of our transgressions
we are unworthy of all Thy Blessings. But thou
declarest thy Almighty power most chiefly by
shewing Mercy and Pity: and it hath pleased
Thee to have regard unto the Supplications of
Thy servants, and to restore the voice of joy
and health in our dwellings. We desire therefore
humbly to present to Thy Divine Majesty our
grateful Sacrifice of Thanksgiving.

Let the Prayers and Praises this day offered
unto Thee, O God, be acceptable in Thy sight.
Pour into our hearts, we beseech Thee, those
holy dispositions which become the solemn re-
membrance and devout acknowledgement of
Thy Mercies; giving us Grace to repent our-
selves

Morning Prayer.

7

selves, unfeignedly of our Sins, and to live in true faith and constant obedience to Thy Law, through Jesus Christ our Lord and Saviour. Amen.

O God, whose Providence extendeth to all, even to the meanest of thy Creatures, but is most graciously visible in watching over the Persons of Princes ; we give Thee most hearty Thanks and Praise as for all Thy Mercies vouchsafed unto Thy Servant our Sovereign, so especially for his late happy deliverance from the severe Illness with which he hath been afflicted. Confirm O Lord, we beseech Thee, the Recovery which Thou hast wrought in him. Thou hast been his succour ; leave him not, neither forsake him, O Lord God of our Salvation : Give him the comfort of Thy help and stablish him with Thy Spirit. Let thy Wisdom be his guide and Thine Arm strengthen him ; continue him a nursing Father to Thy Church, and Thy Minister for Good to all his Subjects. Grant that he may long possess the hearts of his People, and that they may never be wanting in honour to his Person, and due obedience to his lawful Authority. Let his reign be happy, and his days be lengthened ; and prosper all his undertakings for Thy glory and the welfare of the Realm. Crown him with all Temporal and Spiritual Blessings in this life, and bring him to Thine everlasting Glory in the life to come. Extend Thy merciful protection, O Lord, to his Royal House, to the Queen, the Prince

Prince of Wales, and all the Royal Family: Perpetuate the Happiness of his Government in his Children's Children; and let his Throne be as the Sun before Thee. Let Truth, and Piety, and Peace, and every Christian Virtue flourish under their Care; so that we and our Posterity being still the objects of Thy mercy and loving-kindness may give Thee Thanks for ever, and praise Thy Name from Generation to Generation, thro' Jesus Christ our Lord. *Amen.*

¶ *Then shall follow the Second and Third Collects at Morning Prayer, and the Litany; and immediately after the Prayer We humbly beseech Thee, shall the following be added.*

O Almighty God, who hast graciously manifested Thy Mercy by restoring health to our Sovereign and gladness to Thy People; Grant, we beseech Thee, that our present sense of Thy great goodness to us, and the fervent affections which it hath kindled in our hearts, may never sink into forgetfulness or ingratitude; but continually excite us to fulfil the purposes of this Thy gracious dispensation towards us by walking from henceforth in Thy holy Commandments. Perfect, we pray Thee, this Thy mercy to Thy Servants; continue to us Thy Blessings, and enable us to profit under them, as becometh a People thankful for Thy loving-kindness. Protect Thy Religion established amongst us, unshaken by Infidelity and uncorrupted by Superstition, and assist us to obey its laws in the spirit of Piety and Holiness. Main-
tain

tain, O Lord, the happy tranquillity with which Thou hast blessed us. Grant that our extended Commerce, and increasing Riches which accompany it, and which should be for our health, may not be unto us an occasion of falling; and let the Peace which Thou hast preserved in our borders be sanctified by the descent of Thy Peace into our hearts.

May we, who have been united in supplication to Thy mercy in the late Time of our affliction, and do now humbly join in giving thanks for that Thou hast visited and redeemed Thy People, be still united in Brotherly Love and Christian Charity; so that no Divisions may disturb the State or distract the Church, and that neither our sinful Passions nor our private Interests may disappoint Thy gracious Purposes towards Thy People.

Remember, we beseech Thee, for good, all those our Brethren, who in foreign lands have offered up their Prayers for Thy Servants in the time of our Distress. Heal, O Lord, the breaches of Thy Holy Church, and enlighten those who are in error with the Knowledge of Thy Truth; so that all Differences among Christians being done away, we may come to a perfect agreement both in Faith and Virtue, and being built up together upon the foundation of the Apostles and Prophets into an holy Temple in the Lord, may serve Thee in Righteousness and true Holiness; and in thankful remembrance of Thy mercies may ever praise and magnify Thy Holy Name, through Jesus Christ our Lord and Saviour. *Amen.*



T H E

Communion Service.

¶ *Immediately before the reading of the Epistle, shall these two Collects be used instead of the Collect for the King, and the Collect of the Day.*

“ O Lord God, Merciful and Gracious,” &c.

“ O God, whose Providence,” &c.

As in the Morning Prayers.

¶ *The Epistle. Romans XI. Verse 33. to XII. Verse 3.*

O The depth of the riches both of the wisdom and knowledge of God ! how unsearchable are his judgments, and his ways past finding out ! For who hath known the mind of the Lord ? or who hath been his counsellor ? or who hath first given to him, and it shall be recompensed to him again ? for of him, and thro’ him, and to him, are all things : to whom be glory for ever. I beseech you, therefore, brethren, by the Mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

And

The Communion Service. II

And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God.

I The Gospel. John IV. Ver. 46 to 54.

SO Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman whose son was sick at Capernaum. When he heard that Jesus was come out of Judea into Galilee, he went unto him and besought him that he would come down and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus, saith unto him, go thy way: thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend: and they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

*I Then shall follow the Nicene Creed;
and after that the Sermon.*

¶ In

12 The Communion Service.

¶ *In the Offertory shall this Sentence be read.*

LET your light so shine before Men, that they may see your good works, and glorify your Father which is in Heaven.

¶ *After the Prayer for the whole State of Christ's Church, this Collect following shall be used.*

“O Almighty Lord, and everlasting God,” &c.

“The Peace of God,” &c.



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